IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: _ 109748

Date: June 11, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

PRINTING DATA MANAGEMENT DEVICE, MEMORY MEDIUM WHICH STORES PRINTING DATA MANAGEMENT DEVICE, MEMORY MEDIUM WHICH STORES

USER'S CARD DATA, AND PRINTING DATA USAGE METHOD

By (Inventors):

Joji ONISHI, Mikio AOKI, Shinya TANIGUCHI

\boxtimes	Formal drawings (Figs. <u>1-11</u> ; <u>7</u> sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
\boxtimes	This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> .
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentenceThis nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
\boxtimes	Priority of foreign application No. 2000-173555 filed June 9, 2000 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after
	filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	10 - 20	= 0 *			
INDEP CLAIMS	1 - 3	= 0 *			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

OTHER THAN A **SMALL ENTITY**

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RATE	FEE	<u>OR</u>	RATE	FEE
	\$ 355	<u>OR</u>		\$ 710
x 9=	\$	<u>OR</u>	x 18	\$
x 40 =	\$	<u>OR</u>	x 80	\$
+ 135 =	\$	<u>OR</u>	+ 270	\$
TOTAL	\$	<u>OR</u>	TOTAL	\$ 710

Check No. 119801 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

SMALL ENTITY

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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^{*} If the difference is less than zero, enter "0".